

## DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare:

That my residence, post office address and citizenship are as stated below next to my name.

| original, first ar                                   | nd joint inventor (if  | plural inventors a<br>invention entitled                        | t and sole inventor<br>are named below) of<br>h: Bioadhesi  | f the subjec                | t matter wh                                    | ich is claimed and  |
|--|--|---|---|-----------------------------|--|---|
|  | is attached hereto   |   |   |                             |  |   |
|  | was filed on(if applicable).   | as Applicat   | tion, Serial No.  | and                         | l was amend                                    | ed on   |
|  | nave reviewed and u<br>any amendment ref   |   | ents of the above-ide   | ntified spec                | ification, in                                  | cluding the claims,   |
|  | acknowledge the du<br>with Title 37, Code  |   | mation known to be<br>ations §1.56(a).  | material to p               | patentability                                  | of this application   |
| application(s) fo                                    | or patent or invento<br>ventor's certificate   | r's certificate lister  | its under Title 35, I<br>d below and have als<br>having a filing date   | o identified                | below any                                      | foreign application   |
| Prior Foreign A                                      | Application(s)   |   |   |                             | Priority                                       | Claimed   |
| 99300740   | .0   | EP  | 02/02/99  |                             | <b>⊠</b><br>Yes                                | □<br>No   |
| (Number)   | (Cour  | ntry)   | (Day/Month/Yea  | r Filed)                    |  |   |
|  |  |   |   |                             | ם  | ۵   |
| (Number)   | (Cour  | ıtry)   | (Day/Month/Yea  | r Filed)                    | Yes  | No  |
| listed below an<br>United States a<br>acknowledge th | d, insofar as the su<br>application in the m<br>are duty to disclose r<br>I between the filing<br>a: | bject matter of eac<br>anner provided by<br>aaterial informatio | 5, United States Code  th of the claims of the  the first paragraph  as defined in Title  application and the r | ais application of Title 35 | ion is not dis<br>5, United St<br>f Federal Re | sclosed in the prior<br>ates Code, §112, I<br>gulations, §1.56(a) |
|  | **************************************   |   |   |                             |  |   |
| (Application S                                       | erial No.)   | (Filing Date)   |   | (Status)-(P                 | Patented, per                                  | nding, abandoned)   |
| (Application S                                       | Serial No.)  | (Filing Date)   |   | (Status)-(F                 | Patented, per                                  | ading, abandoned)   |

That all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

I hereby appoint the following attorneys, with full power of substitution and revocation, to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith and request that all correspondence and telephone calls in respect to this application be directed to:

Carl E Moore, Jnr.
Marshall O'Toole Gerstein Murray & Borun
6300 Sears Tower
233 South Wacker Drive
Chicago, Illinois 60606-6402
USA

I hereby authorize the U.S. attorney or agent named herein to accept and follow instructions from David Leslie Brown, European Patent Attorney as to any action to be taken in the Patent and Trademark Office regarding this application without direct communication between the U.S. attorney or agent and the undersigned. In the event of a change in the persons from whom instructions may be taken, I will so notify the U.S. attorney or agent named herein.

| Full name of sole or one           | Hugh Semple Munro                     |  |  |  |
|------------------------------------|---------------------------------------|--|--|--|
| joint inventor:                    | x shift S. Duno                       |  |  |  |
| Inventor's signature:              | × · V                                 |  |  |  |
| Date:                              | × 11. 10.00                           |  |  |  |
| Residence and Post Office Address: | Barton Cottage                        |  |  |  |
|                                    | Weston sub Edge, Chipping Camden,     |  |  |  |
|                                    | Warwickshire GL55 6QT, United Kingdom |  |  |  |
| Citizenship:                       | United Kingdom                        |  |  |  |

| Full name of additional joint inventor, if any: | Brian John Tighe                  |  |  |  |
|---|-----------------------------------|--|--|--|
| Inventor's signature:                           |                                   |  |  |  |
| Date:   |                                   |  |  |  |
| Residence and Post Office Address:              | Aston University                  |  |  |  |
|   | Aston Triangle                    |  |  |  |
|   | Birmingham B4 7ET, United Kingdom |  |  |  |
| Citizenship:                                    | United Kingdom                    |  |  |  |
| Full name of additional joint inventor, if any: |                                   |  |  |  |
| Inventor's signature:                           |                                   |  |  |  |
| Date:   |                                   |  |  |  |
| Residence and Post Office Address:              |                                   |  |  |  |
|   |                                   |  |  |  |
| Citizenship:                                    |                                   |  |  |  |
| Address for Correspondence:                     | Carl E Moore. Jr.                 |  |  |  |